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NOTTINGHAM CITY COUNCIL BERRIDGE AND SHERWOOD AREA COMMITTEE

Wednesday, 1 March 2017 Date:

Time: 6.00 pm

Place: LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business



8

Corporate Director for Strategy and Resources

NOTTINGHAM CITY HOMES UPDATE

Report of the Chief Executive of Nottingham City Homes

Governance Officer: Phil Wye Direct Dial: 0115 8764637

1	APOLOGIES	S FOR ABS	ENCE
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2	DECLARATIONS OF INTEREST	
3	MINUTES OF THE LAST MEETING To confirm the minutes of the meeting held on 30 November 2016.	3 - 10
4	POLICE UPDATE Verbal update	
5	PROPOSAL FOR A SCHEME OF SELECTIVE LICENSING FOR PRIVATELY RENTED HOUSES Joint report of the Corporate Director for Development and Growth and the Corporate Director for Commercial and Operations	11 - 32
6	SECTION 106 FUNDING FOR VALLEY ROAD PARK AND PEGGY'S PARK Joint report of the Corporate Director for Commercial and Operations and the Director of Sport and Culture	33 - 36
7	AREA BASED GRANT - AREA 5 UPDATE Report of the Business Development Manager, NG7 Training Employment and Advice	37 - 44

9 COMMUNITY REPRESENTATIVES UPDATE

10	ACTION TAKEN UNDER DELEGATED AUTHORITY – WARD ALLOCATIONS Report of the Director of Neighbourhood Operations and Communities	63 - 66
11	AREA 5 WARD REPORTS Report of the Director of Neighbourhood Services	67 - 80
12	AREA CAPITAL FUND Report of the Director of Neighbourhood Services	81 - 86

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.